(ANNEXURE- I)

	eral Information of the e of the proposed institu		:		
2. Prop	oosed location of the inst				
	3. Name of the nearest (indicating the distance)				ay stationkm rt/helipadkm
4. Post	al Address in full		:P P Di	2.0 2.S istrict	
5. Con	tact details		 	Phone Mobile e-mai	ode e Fax e No l address address
6. Тур	e of the institution(pleas	e tick)	: 1	Boys/	Girls/Co-educational
7. Deta Sl. No.	Name of the Programmes/c Name of the Programme/courses	ourses to be inti Annual Intake		ake	Academic year in which programme is proposed to be started
1.					
2. 3.					
4.					
<u>B. PAR</u> 1. Nam	TICULARS OF THE MANAC TICULARS OF THE MANAC TICULARS OF THE MANAC TICULARS OF THE SOC TICULARS OF THE SOC TICULARS OF THE SOC	<u>SEMENT</u> iety/Trust/Boar	d:		
	Village/Town	P.O	P.	S	
	STD Code:	Phone No	Fax No		
	E-mail address:				
	ails of the Society/Trust/ ation/Bye Laws to be atta	`	the Certificate	ofRe	gistration/Memorandum of
	Registration No		Da	ate of	Registration
	Place of Registration		Re	egistr	ation valid upto

3. Name and addresses of the members of the Trust/Society alongwith contact Nos.(to be enclosed in a separate sheet of paper alongwith the application form)

C.DETAILS OF INFRASTRUCTURAL FACILITIES:

- 1. The details of the land and its ownership (Proof thereof or the registered lease deed)
- 2. Does the Institution has its own building or is proposed to be housed in a rented building? (If rented building, ownership proof or a registered rental/lease agreement thereof for minimum period of 5 years with documentary evidence)
- 3. The Copy of approval for construction plan from civic authority supported with Institution master plan
- 4. The total area of the Institution and the : total build-up area(Pl. also specify the norms stipulated by the national regulators)
- 5. Infrastructure available in the Institution (dimensions to be indicated).

Sl. No.	Particulars	Quantity	Dimensions
		-	(area in square meters)
i)	Administrative Block		
ii)	Classrooms		
iii)	College Library		
iv)	Laboratories		
v)	Hall		
vi)	Teachers' Common Room		
vii)	Boys' Common Room		
viii)	Girls' Common Room		
ix)	Boys' Toilet Room		
x)	Girls' Toilet Room		
ix)	Boys' Hostel		
x)	Girls' Hostel		
xi)	Canteen		
xii)	Residential quarters		

6. Other facilities:

Sl. No.	Parameters	Availability(Yes/No)
i)	All weather approach road	
ii)	Potable water supply system	
iii)	Electricity including Standby Generator	
iv)	Guest House	
v)	Playground	
vi)	Parking Area	
vii)	Transport facilities	
viii)	Repographic (Xeroxing) facilities	
ix)	Barrier free environment for physically	
	challenged	
x)	Computer Centre	
xi)	Medical facilities	

D. DETAILS OF THE FULL TIME TEACHING AND NON TEACHING STAFF:

(If no appointments are made at the time of application, the details may be submitted separately before the start of the academic session as per the format given below):

Name	Designation	Qualification	Total Experience(in years)	Date of joining the institution	Gross total salary/scale of pay

F	FIN	A٨	CE
C. I	T I I T	ΑN	にヒ

1. Indicate the sources of finance and fund available for running the in	institution:
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The copy of the intended budgets for at least three years with clear and	detailed
classification head -wise (Capital and revenue) of receipts and payments.	

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			•				• • • •			

4. Financial position of the Society/Trust/Board	
(a) Reserve Fund	:
(b) Monthly income from	:

(i) Fees

(ii) other sources (sources to specified)

(c) Total Yearly income :

(d) Monthly expenditure (details to be given) :

(e) Yearly expenditure :

F. OTHER INFORMATION

1. Details of other Institutions, if any, being run by the Society/Trust/Board and the details of the courses being run in them.

2. Details of fees of Rupees five hundred, only in cash being the cost of application fees and Rupees fifteen thousand only for issue of NOC to be paid by through Treasury Challan under Head of Account in favour of the Director, Higher and Technical Education, Govt. of A.P. as notified vide notification No ED/HE-26(Aca)/2010 dated______2011 terms of section 6 of the Arunachal Pradesh Colleges and institution of Higher Education (Establishment and Regulations) Act,2010

Sl. No.	Draft No. with date	Name of the Drawee SBI Branch	Amount

D	lace	•
•	lacc	•

Date :

Chairman/Managing Committee of College

APPLICATION FOR GRANT OF NO OBJECTION CERTIFICATE

То

The Director, Higher & Technical Education Government of Arunachal Pradesh ITANAGAR.

Sir,

	m submitting herewith an application in the prescribed Performa along documents for the grant of No objection Certification for opening of an institin the name and style of (Name of College)	stitution		
	· · · · · · · · · · · · · · · · · · ·	to	be	
run under	society.			
	Yours faithfully,			
Enclosure	: Chairman of Managing Committee			
Place	· · ·			
Dated				