



केन्द्रीय कृषि विश्वविद्यालय
CENTRAL AGRICULTURAL UNIVERSITY
इम्फाल - ७९५००४, मणिपुर
Imphal - 795 004, Manipur
दुर्वाश न. ०३८५-२४१५१९६, फैक्स न. ०३८५-२४१२६४४
Phone No. 0385-2415196, Fax No. 0385-2412644
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No. CAU/Reg/25-Adm/Fish/20/

Imphal, the 19th August, 2021

To

The Director of Fisheries
Government of Arunachal Pradesh, Itanagar
E-mail: meen-arun@nic.in/meenarunap@gmail.com

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session **2021-22**.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** for the academic session 2021-22. The academic session will commence from **1st October, 2021**.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with **minimum 50% marks** in aggregate of PCB/PCMB/Inter- Agriculture for General & OBC Categories and **40% marks** for SC/ST/PwD/In-service categories.
2. The candidates must have attained **16 years of age on 31st August, 2021**.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

The Government of India has taken the decision to admit the students from **OBC** category from the Academic Year 2003-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted **4 (four)** seats, out of which **3 (three)** seats are to be reserved for (**UR/ST/SC/PwD**) categories as per reservation policy of the State Government and **1 (one)** seat is to be reserved for candidates belonging to **OBC** category for admission to **Bachelor of Fisheries Science** for the academic session 2021-22.

While selecting the candidates against the **OBC** category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the OBC seat shall be converted into general category seat.** This may please be kept in mind.

It is, therefore, requested to send nomination of **4 (four)** candidates from your state **on or before the 25th September, 2021** to the **Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura** with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent certificate indicating the **date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.**

The nominated candidates may be directed to take **Online Admission** at the College of Fisheries, Lembucherra-799210, Agartala, Tripura **on or before 30th September, 2021 at 4:00 p.m.** with payment of admission fee of **Rs. 5580/- (Rupees five thousand five hundred eighty)** only for admission to the 1st year **Bachelor of Fisheries Science** course. During the Online Admission, the student should submit scanned copies of the required certificates and documents. The Original Certificates and documents are to be verified during their physical reporting to the College. The Online Classes shall be started within **1st October to 4th October, 2021** tentatively.

Contacts details of the College/Bank Account No. shall be available at the University website www.cau.ac.in and the same also shall be intimated to the Directorate in due course. As such, I am directed to request you to kindly inform the nominated candidates accordingly.

Yours faithfully

(Dr. M. Dinachandra Singh)
Dy. Registrar (Academic)

Imphal, the 19th August, 2021

Memo No. CAU/Reg/25-Adm/Fish/20/ 1927

Copy to :

1. AR(E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Deputy Director General (Edn.) ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi - 110012, for kind information.
3. Director, Higher & Technical Education, Government of Arunachal Pradesh, Itanagar for kind information and necessary action. e-mail: dhearunachal@rediffmail.com
4. Director of Instruction, CAU, Imphal for kind information.
5. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for kind information and necessary action.

(Dr. M. Dinachandra Singh)
Dy. Registrar (Academic)