ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR

(Under the Directorate of Higher & Technical Education)
Itanagar

RESULT SHEET

CENTRE : RAJIV GANDHI GOVT. POLYTECHNIC
DEPARTMENT : AUTOMOBILE ENGINEERING **SESSION** JAN-JUNE'2010 **SEMESTER :** IV (FOURTH)

Passing Criteria : Theory ET(End of Term)-35%, Theory PA(Progressive Assessment) - 40%, Practical ET(End of Term) - 40%, Practical PA(Progressive Assessment) - 40%

Sl. No.	Name	Regn. No.		G-302 ESSENTIALS OF ENVIRONMENT ENGINEERING					AE-404 THEORY OF MACHINES					AE-407 METROLOGY AND QUALITY CONTROL					AE-501 AUTOMOBILE ENGINE-I					AE-502 AUTOMOBILE ENGINE-II					AE-506 AUTOMOBILE ELECTRICAL & ELECTRONICS					GRAND TOTAL 35	%age
			Credit -->	5					6					6					6					6					6						
				THEORY		PRACTICAL			THEORY		PRACTICAL			THEORY		PRACTICAL			THEORY		PRACTICAL			THEORY		PRACTICAL			THEORY		PRACTICAL				
				ET	PA	ET	PA	TOTAL	ET	PA	ET	PA	TOTAL	ET	PA	ET	PA	TOTAL	ET	PA	ET	PA	TOTAL	ET	PA	ET	PA	TOTAL	ET	PA	ET	PA	TOTAL		
			Marks -->	75	25	0	0	100	75	25	50	25	175	75	25	50	25	175	75	25	50	25	175	75	25	50	25	175	75	25	50	25	175	975	
			Roll No.																																
1	GANDHI LINGFA	DIP/2K8/AUE/01	1345	28	22	-	-	**50**	21	20	37	21	**99**	35	20	35	20	**110**	28	19	42	22	**111**	39	20	38	21	**118**	32	17	37	23	**109**	**597**	61.23
2	ASHOK KUMAR SINGH	DIP/2K8/AUE/02	1346	AB	20	-	-	**20**	22	14	25	18	**79**	15	17	32	18	**82**	AB	16	38	14	**68**	AB	19	28	14	**61**	27	14	27	16	**84**	**394**	40.41
3	BIPIN KUMAR	DIP/2K8/AUE/03	1347	26	22	-	-	**48**	15	19	32	20	**86**	29	20	33	20	**102**	21	18	40	21	**100**	26	19	32	21	**98**	28	15	28	20	**91**	**525**	53.85
4	VIVEK PRAKASH DUBEY	DIP/2K8/AUE/04	1348	26	17	-	-	**43**	16	16	21	19	**72**	20	17	21	20	**78**	20	19	28	14	**81**	27	19	24	14	**84**	26	14	29	18	**87**	**445**	45.64
5	PRASHANT KUMAR	DIP/2K8/AUE/05	1349	28	19	-	-	**47**	18	15	22	18	**73**	9	13	21	17	**60**	7	15	21	14	**57**	18	16	27	14	**75**	5	10	23	12	**50**	**362**	37.13
6	DEGE ETE	DIP/2K8/AUE/06	1350	18	16	-	-	**34**	49	15	19	18	**101**	AB	16	24	17	**57**	AB	18	26	14	**58**	AB	16	36	14	**66**	AB	12	23	13	**48**	**364**	37.33
7	TARA NYEENYE LIKHA	DIP/2K8/AUE/09	1353	37	18	-	-	**55**	34	20	38	22	**114**	39	21	32	22	**114**	43	20	40	21	**124**	29	20	45	14	**108**	37	17	26	22	**102**	**617**	63.28
8	DEEPAK KUMAR	DIP/2K8/AUE/10	1354	36	22	-	-	**58**	26	19	21	20	**86**	26	18	32	19	**95**	28	19	39	21	**107**	28	19	31	21	**99**	12	17	32	22	**83**	**528**	54.15
9	NONGMAITHEM MOHESH CHANDRA	DIP/2K8/AUE/11	1355	19	20	-	-	**39**	18	18	24	19	**79**	17	15	27	19	**78**	17	19	40	21	**97**	29	19	27	21	**96**	12	15	31	16	**74**	**463**	47.49
10	CHANDAN KUMAR	DIP/2K8/AUE/12	1356	15	18	-	-	**33**	28	17	27	19	**91**	26	18	27	19	**90**	28	20	33	14	**95**	18	19	39	14	**90**	12	11	28	13	**64**	**463**	47.49
11	PUNYO RANKA	DIP/2K8/AUE/14	1358	33	19	-	-	**52**	38	19	37	21	**115**	32	20	30	20	**102**	36	20	43	21	**120**	37	17	23	20	**97**	30	14	27	20	**91**	**577**	59.18
12	VISHNU SHANKAR MISHRA	DIP/2K8/AUE /15	1359	18	18	-	-	**36**	29	19	39	21	**108**	26	19	34	21	**100**	30	21	43	14	**108**	39	19	40	18	**116**	36	17	37	16	**106**	**574**	58.87
13	RAKESH SONAR	DIP/2K8/AUE /16	1360	17	17	-	-	**34**	19	19	34	21	**93**	22	20	29	22	**93**	30	19	41	21	**111**	26	21	25	21	**93**	26	16	27	21	**90**	**514**	52.72
14	MANAN SINGH	DIP/2K8/AUE /18	1362	14	19	-	-	**33**	31	19	34	21	**105**	17	20	23	20	**80**	21	21	30	21	**93**	21	19	28	20	**88**	19	14	28	18	**79**	**478**	49.03
15	NANDAN KUMAR SINGH	DIP/2K8/AUE/19	1363	31	17	-	-	**48**	22	20	38	22	**102**	31	22	26	21	**100**	47	21	40	21	**129**	43	19	38	22	**122**	26	16	33	21	**96**	**597**	61.23
16	JOLLY TAGA	DIP/2K7/AUE/06	0453	26	19	-	-	**45**	20	12	22	15	**69**	19	11	26	15	**71**	15	18	26	14	**73**	14	16	35	14	**79**	19	10	22	12	**63**	**400**	41.03
17	TAKAM KANI	DIP/2K7/AUE/15	0462	26	16	-	-	**42**	14	10	23	15	**62**	8	10	20	15	**53**	10	16	27	14	**67**	10	20	25	14	**69**	9	10	25	12	**56**	**349**	35.79

Prepared By **Checked By** **Controller of Examination** **Member Secretary (SCTE)**