



ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR
(Under the Directorate of Higher & Technical Education)
Itanagar

RESULT SHEET

CENTRE : RAJIV GANDHI GOVERNMENT POLYTECHNIC
DEPARTMENT : HOTEL MANAGEMENT & CATERING TECHNOLOGY SESSION JAN_JUNE'2010 SEMESTER : VI (SIXTH)

Passing Criteria : Theory ET(End of Term)-35%, Theory PA(Progressive Assessment) - 40%, Practical ET(End of Term) - 40%, Practical PA(Progressive Assessment) - 40%

| Sl. No. | Name | Regn. No. | G-501 ENTREPRENEURSHIP DEVELOPMENT | | | | | HMCT-506 PROJECT WORK | | | | | HMCT-601 FOOD SERVICE MANAGEMENT | | | | | HMCT-604 STRATEGIC MANAGEMENT | | | | | IBT-01 INDUSTRIAL TRAINING | | | | | GRAND | %age | | | | |
|-----------|--------------------|-----------------|---------------------------------------|----|-----------|----|----|--------------------------|--------|-----|-----------|----|-------------------------------------|-------|--------|----|-----------|----------------------------------|----|-------|--------|----|-------------------------------|-----|-----|-------|--------|-------|------|-----------|----|----|-------|
| | | | 6 | | | | | 10 | | | | | 8 | | | | | 8 | | | | | 10 | | | | | TOTAL | | | | | |
| | | | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | | PRACTICAL | | | TOTAL |
| | | | ET | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | ET | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | ET | PA | | ET | PA | ET | |
| Marks --> | 75 | 25 | 0 | 0 | 100 | 0 | 0 | 100 | 75 | 175 | 75 | 25 | 50 | 25 | 175 | 75 | 25 | 50 | 25 | 175 | 0 | 0 | 100 | 100 | 200 | 825 | | | | | | | |
| Roll No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | BEENA YADAV | DIP/2K7/HMCT/01 | 0557 | 34 | 23 | - | - | 57 | - | - | 79 | 59 | 138 | 52 | 19 | 36 | 18 | 125 | 50 | 22 | 35 | 21 | 128 | - | - | 70 | 83 | 153 | 601 | 72.85 | | | |
| 2 | ATUL SAIKIA | DIP/2K7/HMCT/03 | 0559 | 35 | 11 | - | - | 46 | - | - | 64 | 32 | 96 | NE | NE | NE | NE | - | 37 | 17 | 29 | 15 | 98 | - | - | 62 | 79 | 141 | 381 | 46.18 | | | |
| 3 | NITHUN DEY | DIP/2K7/HMCT/04 | 0560 | 36 | 15 | - | - | 51 | - | - | 64 | 62 | 126 | 51 | 19 | 33 | 19 | 122 | 52 | 21 | 33 | 22 | 128 | - | - | 61 | 75 | 136 | 563 | 68.24 | | | |
| 4 | RAVI PRAKASH YADAV | DIP/2K7/HMCT/05 | 0561 | 43 | 17 | - | - | 60 | - | - | 68 | 60 | 128 | 46 | 18 | 32 | 18 | 114 | 46 | 22 | 34 | 20 | 122 | - | - | 60 | 75 | 135 | 559 | 67.76 | | | |
| 5 | KOPI DABI | DIP/2K7/HMCT/07 | 0563 | 28 | 21 | - | - | 49 | - | - | 76 | 58 | 134 | 38 | 19 | 35 | 18 | 110 | 28 | 21 | 33 | 21 | 103 | - | - | 62 | 83 | 145 | 541 | 65.58 | | | |

FC = FAIL FOR COPYING AB = ABSENT NE = NOT ELIGIBLE

Prepared By _____ Checked By _____ Controller of Examination _____ Member Secretary (SCTE) _____